

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, DECEMBER 5, 2016, 4:00 P.M.**  
**4:15 P.M. PUBLIC HEARING FOR UNSAFE PROPERTY**  
**LOCATED AT 3472 S CR 450 WEST**

- I. Pledge of Allegiance, Prayer
- II. Approval of Previous Meeting Minutes
- III. Special Announcements / Recognitions
- IV. Departmental Reports
  - A. Ted Cain...2017 Operating Bids
  - B. Gary Gist...Vehicle Purchase Request
  - C. Greg Lake...Duke Agreement
- V. Old Business
- VI. New Business
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Monthly Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

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**PAUL G. WYMAN, MEMBER**  
**TYLER O. MOORE, MEMBER**  
**ROBERT B. BRAY, MEMBER**

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